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TOWN OF WALPOLE  
TOWN CLERK

## **Committee for Alcohol and Drug Awareness Meeting**

**Tuesday, August 8, 2017**

**6:30 to 7:30 pm, Room ~~TBA~~ main meeting Room**

### **Agenda**

1. Update on program with the high school athletic coaches.
2. Let's look at our finances.
3. Discuss two future expenditures -
  - A. \$150.00 for a documentary on prescription drug addiction and recovery.
  - B. \$150 for expences for two August focus groups.
4. Other?